

## SCHOLARSHIP PROGRAM

**The Program** – Frontier Cooperative is offering a scholarship for a student entering a college or technical school to further his or her education in agricultural related studies.

*Eligibility* – The Frontier Cooperative Scholarship will be awarded to a son/daughter of a parent/legal guardian who is an active stock-holder of Frontier Cooperative as defined by the Articles and By-laws of this association. The scholarship recipient's family must do a minimum of \$5,000 in business with the Coop during the year.

Recipient must be accepted as a student in a college or technical school majoring in agricultural related studies as determined by that school and upon completion of the first semester of school, the recipient will receive up to \$1,000.

Recipient must have demonstrated academic excellence and must also rank in the top one-half of his/her class.

**Selection** — The Frontier Cooperative Board of Directors will select the recipients based on the criteria established.

<u>Please return all of your necessary paperwork to the main office of the Frontier</u> Cooperative, 3333 Landmark Circle, Lincoln, NE 68504, no later than March 8, 2024.

Please contact any of your Frontier Cooperative offices for an application form or visit their website www.frontiercooperative.com.



## Scholarship Application

## For High School Seniors Graduating During the Current School Year

The Frontier Cooperative Scholarship is available to students pursuing training for careers in agriculture. Awards are based on scholastic achievement, leadership in agriculture and an ability to contribute to agriculture in the future.

| Date  |                         |                   |                          |                   |                                    |  |
|---|-------------------------|-------------------|--------------------------|-------------------|------------------------------------|--|
| Name – Last, First Middle   |                         | Age Phone n       |                          | umber (Area Code) |                                    |  |
| Traine Basi, 1 list tradic  |                         | 1.104             |                          |                   | ,                                  |  |
| Permanent Address   |                         | Town              | State                    |                   | Zip Code                           |  |
|   |                         |                   |                          |                   |                                    |  |
| Name of Father/Guardian   | Name of Mother/Guardian |                   |                          |                   |                                    |  |
|   |                         |                   |                          |                   |                                    |  |
| Address of Parent/Guardian if different than student  |                         |                   | Phone number (Area Code) |                   |                                    |  |
|   |                         |                   |                          |                   |                                    |  |
| High School Attending Town  |                         |                   | Sta                      | State Zip Code    |                                    |  |
|   |                         |                   |                          |                   |                                    |  |
| College Major   |                         | College Attending |                          |                   |                                    |  |
|   |                         |                   |                          |                   |                                    |  |
| Cooperative Member  | Relationship to Member  |                   |                          |                   |                                    |  |
|   |                         |                   |                          |                   |                                    |  |
| Local Newspaper/Press   | Email add               | Email address     |                          |                   |                                    |  |
|   |                         |                   |                          |                   |                                    |  |
| ELIGIBILTY  The Frontier Cooperative Scholarship will be awarded to a son/daughter of a parent/legal guardian who is an active stockholder of Frontier Cooperative as defined by the Articles and By-laws of this association. The scholarship recipient's family must also do a minimum of \$5,000 in business with the Coop during the calendar year. |                         |                   |                          |                   |                                    |  |
| INSTRUCTIONS to Students  1) Your application must include:  - This completed application form  - Your high school and current grade transcript  INSTRUCTIONS to School Officials  1) Complete certificate on bottom of this page.  |                         |                   |                          |                   |                                    |  |
| Scholarship recipients must first provide proof to th<br>studies as determined by that school. The decision<br>mail. Please return completed forms to the Lincoln   | of the Selectio         | n Committee       | will be final            | . Scholars        | hip recipients will be notified by |  |
| TO BE COMPLETED BY A SCHOOL OFFICAL   |                         |                   |                          |                   |                                    |  |
| This is to certify that will be a graduating senior during the  |                         |                   |                          |                   |                                    |  |
| 2023-2024 school year at  |                         |                   |                          |                   | <u>-</u>                           |  |
| Signature & Title   |                         |                   |                          | Date              |                                    |  |